

Top Gun Sportsman's Club Membership Application



OFFICE USE ONLY Membership #: _____ Employee _____
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Please print legibly to prevent mistakes

LAST NAME:	FIRST NAME:	MI:	DOB	APPLICATION DATE:
HOME ADDRESS			PHONE	HOME/CELL
CITY	STATE	ZIP		
EMAIL ADDRESS _____				

Membership Fees

- Annual Membership Fee: \$899.95+Tax
(\$962.73 w/tax. Save \$63.59 upfront)
- Monthly payment plan - \$79.95+Tax
(\$85.53 mth w/tax)

Family Membership

- * Spouse and Children under the age of 21
- * Must reside at same residence
- * Family members under the age of 18 must be in the presence with legal guardian/parent

Name: _____	DOB: _____
Name: _____	DOB: _____
Name: _____	DOB: _____
Name: _____	DOB: _____
Name: _____	DOB: _____

* This is a recreational membership and is not to be used for commercial training purposes.
For additional information: please visit: www.topgunsc.com

Membership Amenities:

- | | |
|---|-----------------------|
| Clubhouse | Sporting Clays |
| Rifle Range | Pistol Bays w/Steel |
| Archery Range | Fishing Lake |
| Golf Drive Range | Transfer Fee Discount |
| Bass Boat Use | Floating Pavilion |
| Free Firearm Rental | Training Discount |
| 30 Day No Regrets Return Policy | |
| Gunsmith Service Discount | |
| 3% over cost of Firearm Discount* | |
| 3% over cost of Ammunition Discount* | |
| 3% over cost of Accessory Discount* | |
| Access to Indoor Range | |
| Access to Indoor Archery Range | |
| Members Only Events | |
| * approximately percentage over dealer cost. Prices subject to change | |

Coming Soon in 2015

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|--------------------|------------------|
| Hiking Trails | Picnic/BBQ Areas |
| John Boats for use | 3D Archery |

Please make check or Money Order to:
 Top Gun Sportsman's Club
 4273 Hwy 47
 Lonedell, MO 63060

Applicant Must Sign To Be Valid:

I, _____, acknowledge to Top Gun Sportsman's Club that I have not been convicted of a Felony within the borders of the United States, nor am I currently under indictment for Felony Violation. I am a US Citizen and am of sound character and mind. I have not been institutionalized for a mental disorder disorder, nor has a U.S. Judge ordered such an institutional commitment. I am 18 years or older. I have fully and understand the Sportsman's Club safety rules and AGREE TO WAIVE, RELEASE, AND HOLD HARMLESS Top Gun Sportsman's Club LLC from any and all claims for damages for death, personal injury, or property damage which they may have or which they may accrue as a result of participation in any activity and event including, but not limited to, range usage, amenity usage, ATV vehicle, and organized shooting events.

Member's Signature	DATE: ____/____/____
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